

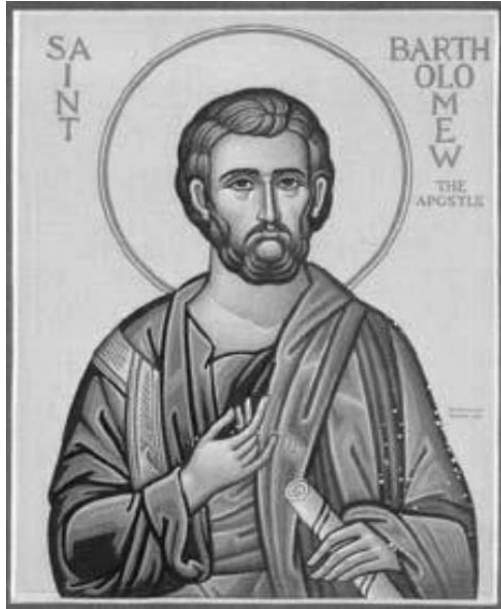
# Saint Bartholomew Parish

59 Heather Road Scarborough, Ontario M1S 2E2

Telephone 416-291-5250 Fax 416-291-3180

Email: st.barts@bellnet.ca

Website: stbartholomewssc.archtoronto.org



**Pastor:** Rev. Father Fernan Serrano

**Parish Secretary:** Marichu Alo ext 201

**Parish Custodian:** Gerald Therrien

## OFFICE HOURS:

Closed on Mondays

Tuesday - Friday 9am-5pm

Office closed for lunch 12:30pm-1:30pm

## SUNDAY MASSES:

Saturday Vigil Mass 5:00pm

Sunday 9:30am, 11:15am, 1:00pm

## WEEKDAY MASSES

Tues, Wed, Thurs & Fri 8:30am

Saturday 9:00am

## CONFESSION

Saturday 4pm-4:45pm or by appointment

## ANOINTING OF THE SICK & HOLY COMMUNION TO SICK/SHUT-IN

Call parish office for appointment

## PARISH SCHOOLS

St. Bartholomew 416-393-5334

St. Ignatius of Loyola 416-393-5365

St. Elizabeth Seton 416-393-5386

## PARISH REGISTRATION

If you attend the Mass here, register at the church office and use the Sunday envelopes. Registration forms are available in the parish office and website. Please let the office know if you are moving out of the parish.

## MARRIAGE

Contact the parish priest one year in advance. Please do not book the time and place of the wedding and reception before your appointment with the priest.

## BAPTISM

**(Last Sunday of the month @2:30pm)**

Parents must be **REGISTERED PARISHIONERS** and regularly attend the Sacraments. The information package is available at the parish office.

## PARISH MINISTRIES

Altar Society:

Rebecca Cadawas

Catholic Women's League:

Anne Wylie ext 508

Children's Liturgy 11:15am

Children's Liturgy 5:00pm

Margaret Thomas

Saturday Choir 5:00pm

Amy Vaz

Sunday Choir 9:30am, 1:00pm

William Lynch

Sunday Choir 11:15am Michael Cole/Sheilah D'Souza

Eucharistic Ministers Coordinator Desiree Vical

Hospitality Coordinators

9:30 am Tessie Malonzo

11:15 am Janrol Vinci Fajardo

1:00 pm Daryl Marcelino

5:00 pm Cecille Santiago

Knights of Columbus

Dennis Marcelino ext 509

Legion of Mary

Melanie Sotelo

Maturing Adult Group

Out of the Cold Daphne Smith, Joseph Duarte & Nelson Fernandes

Parish Food Bank

Michael Gomez

Prayer Group

Bernadette So ext 510

RCIA Coordinators Sonia Da Costa-Spence/John Leitmann ext 511

Sacramental Preparation

Fr. Fernan Serrano

Shut-In Coordinator

Desiree Vical ext 512

Society of St. Vincent de Paul

Toronto Central 416-364-5577

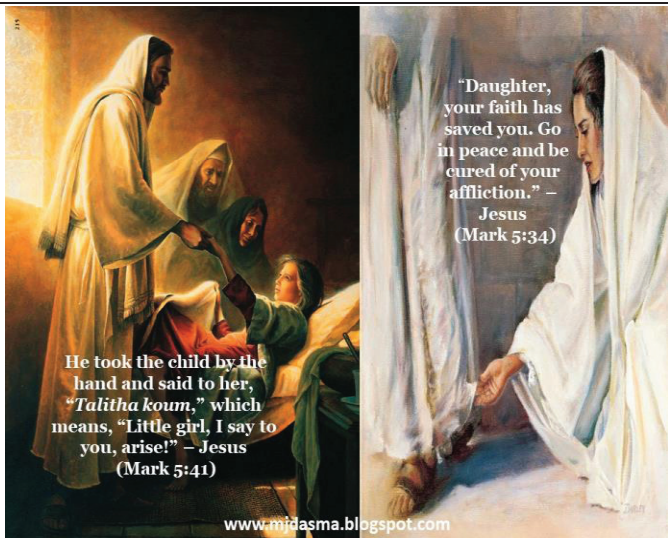
## Other Telephone Extension Numbers

The following are ANNOUNCEMENT ONLY voicemail boxes and will only provide you with information and will not accept messages.

501 Regular Mass Schedule

502 Special messages

503 Church Hours, address and email address



**First Reading: Wisdom 1:13-15; 2:23-24**

Death entered the world through the work of the devil.

**Second Reading: 2 Corinths 8:7, 9, 13-15**

As Christ became poor for our sake, so must we share with those in need from our abundance.

**Gospel: Mark 5:21-43 (shorter form, Mark 5:21-24, 35b-43)**

Jesus heals a woman afflicted with a hemorrhage and raises Jairus's daughter from death.

**Background on the Gospel Reading**

Today's Gospel reports two stories of healing. One story tells us about a father's great love for his dying daughter. The other story tells us about a desperate woman who risks much as she seeks healing from Jesus. In each story, the request for healing is itself a courageous act of faith, and yet very different circumstances are represented by the lives of each suffering person.

Jairus is described as a synagogue official, a man of considerable standing in the Jewish community. Distraught over his daughter's poor health, he approaches Jesus and asks Him to heal her. Although Mark doesn't provide many details, we can imagine that his daughter has been ill for some time and that her condition is deteriorating.

As Jesus leaves with Jairus, Mark describes a second person who seeks healing from Jesus, a woman with a hemorrhage. This woman secretly

touches Jesus from behind and is immediately cured. In response, Jesus turns and asks who touched Him. Jesus' disciples, always a little clueless in Mark's Gospel, help us envision the scene. The crowds are pushing in on Jesus, and yet He, knowing that power has gone out of Him, asks who touched Him. The woman could have remained anonymous, yet at Jesus' question she steps forward and acknowledges what she has done. Jesus responds by acknowledging her as a model of faith and sends her away in peace.

At this point, we can imagine Jairus's impatience with Jesus; his daughter is dying and Jesus hasn't helped him yet. As if to build a sense of urgency, messengers suddenly arrive and confirm Jairus's worst fear: his daughter has died. Jesus curiously ignores their message and reassures Jairus. When they arrive at Jairus's home, they find family and friends mourning the girl's death. Jesus enters the room of the dead girl, takes her by the hand, and instructs her to arise. Jairus's faith in Jesus has not been in vain; his daughter is restored to life.

The contrasts between Jairus and the woman with the hemorrhage are stark and revealing. One is a man, the other is a woman. One is a public official, an important person in the community. The other is a woman who has lost everything to find a cure to a condition that separated her from the community. One approaches Jesus publicly. The other approaches Jesus secretly. Yet in each case, faith leads them to seek out Jesus in their time of need.

The Gospel concludes with Jesus' instructions to remain silent about this miracle. This is typical of Mark's Gospel and is sometimes referred to as the messianic secret. Repeatedly, those who witness Jesus' power and authority are instructed to not speak of what they have witnessed. These instructions appear impossible to obey, and it is difficult to understand the purpose of these instructions. But in each case, they seem to emphasize the fact that each individual, including the reader of Mark's Gospel, must, in the end, make his or her own judgment about Jesus' identity. Each individual must make his or her own act of faith in affirming Jesus as God's Son.

**If there are errors or mistakes in the bulletin we are humans too. Nobody is perfect. -FZS**



**Saturday**    **JUNE 26, 2021**  
 9:00 AM    UNANNOUNCED MASS  
 5:00 PM    ROSARIO ABALOS CABRERA (†)

**Sunday**    **JUNE 27, 2021**  
 9:30 AM    FOR ALL THE INTENTIONS OF  
                  ST. BARTHOLOMEW PARISHIONERS

11:15 AM    JOSE & JOSEFINA SARASUA (†)

**Monday**    **JUNE 28, 2021**  
 WHOLE DAY PASTOR'S REST DAY

**Tuesday**    **JUNE 29, 2021**  
 8:30 AM    ANGELINA SANTA ANA (†)

**Friday**    **JULY 2, 2021**  
 8:30 AM    DECEASED (†) & LIVING MEMBERS OF  
                  RIMBAO & FERMIN FAMILY

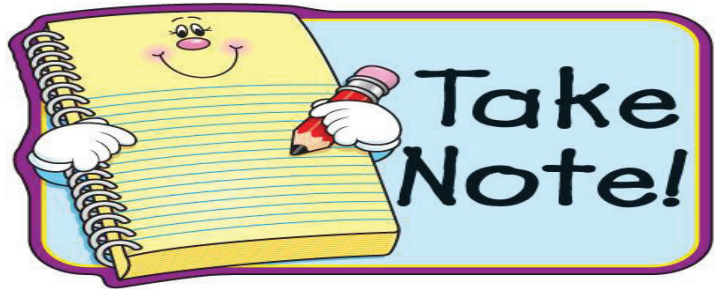
**BURNING THIS WEEK:**

**SANCTUARY LAMPS:**

FOR ALL THE INTENTIONS OF ST. BARTHOLOMEW PARISHIONERS

**TABERNACLE CANDLES:**

-ETERNAL REPOSE OF CESAR FERNANDEZ (†)  
- COMFORT & PEACE OF ANGEL SEVILLA



1. As mandated by the archdiocese of Toronto for uniformity our new email effective July 1, 2021 our new email will be [st.barts@archtoronto.org](mailto:st.barts@archtoronto.org)
2. July 1 & 2 the office is closed.
3. We are now booking Mass Intentions for 2022.



**JUNE 19-20, 2021**

**WEEKLY: \$2940.00**

**BUILDING: \$1453.00**



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**Next ShareLife Sunday is**

**October 2-3, 2021.**

**Our collection June 19-20: \$4155.00**

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1. For updates always check our website and bulletins.
2. All communications (email and phone call) received after 4:00pm on Friday will get a reply on the next business day.
3. Monday is the pastor's rest day. Office closed. The pastor is available for inquiries/confession/personal concerns Tuesday-Friday from 9am till 12 noon.
4. **The parish secretary is in the office on Tuesday only from 9am till 4pm. Office is closed on weekends.**

Fr. Fernan Serrano



# Trust is...

knowing someone is there to catch your fall. It's knowing someone will be there when you need a shoulder to cry on. It's knowing a promise made is a promise kept. Trust is something we earn everyday.



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